

# Chaikuni Institute

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Annual Report  
2021





**In the face of the exploitative and self-destructive paradigm that now dominates our planet, we strive to grow, build, and promote alternatives that honor the interrelation of all life.**

**Life Is Flourishing!**



# Letter from the director

2021 marked Peru's 200th anniversary as an independent republic. El bicentenario, as it is known here in Peru, coincided with parliamentary and presidential elections, both of which ignited some excitement amongst our population. For many Peruvians however, this excitement quickly vanished when it became clear that we had the choice between the daughter of Peru's ex-president serving a jail sentence for crimes against humanity, and a rural teacher who did not seem fit for the job. The nation became increasingly polarized. The losing party dedicated itself to making the country ungovernable, and elected President Pedro Castillo didn't do much to convince anyone otherwise. By the end of El bicentenario, with an already battered economy due to the pandemic, Peru resembles a divided nation stuck in a political impasse.

By now, most of us have probably managed to put some distance between COVID and our everyday lives. But, looking back, for at least the first half of 2021, COVID was still defining our lives, with restrictions, home office, second (or third) waves, new regulations, difficulties to work with our allied communities, etc. The pandemic also shook our Chaikuni family directly. In June, our long-term

accountant Raul suddenly and unexpectedly found himself in ICU fighting for his life. It took what seemed like a small miracle for him to make it back, to our immense relief.

In the second half of the year, the new normality took hold in and around Iquitos, and we were finally able to work without restrictions. For the next six months, our team intensified the pace to finish implementing our biggest cooperation-funded project to date. While COVID had imposed serious delays and difficulties along the way, we still managed to achieve (and surpass) our goals. Assisting 35 families, we helped to install 27 hectares of diverse agroforestry systems in our four surrounding communities. Chaikuni was present in the local schools offering environmental awareness classes, and assisted community assemblies to establish communal land use plans and organize community surveillance of their forest resources.

The Chaikuni Permaculture Center is fundamental to what we do. We had long been planning to improve its design and build new facilities to accommodate trainings for the local population, international visitors, and to receive volunteers. As

we slowly moved forward with our plans, in August, the Temple of the Way of Light generously handed over part of its infrastructure to us. A large and beautiful wooden house with a dining area, kitchen, and toilet facilities as well as plenty of semi-private and private accommodations opened up exciting new possibilities for us, including the re-opening of our regular volunteer program, which has already made a significant impact.

Next year will mark Chaikuni's 10th anniversary! We feel more than ever that, in close collaboration with Indigenous and local communities, we have real solutions to offer our Amazon region that urgently needs just and regenerative alternatives. In the annual report that follows, we hope to share the impacts of our efforts with you and invite you to keep being a part of our movement for a thriving Amazon and a flourishing life for all beings.

Warmly,



Stefan Kistler  
Executive Director





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# OUR VISION

**By 2030, the indigenous understanding of “buen vivir” (good living) is recognized as a guiding principle for well-being and is widely adopted by institutions, organizations, businesses, and individuals alike.**

**Regenerative ways of living and production systems based on permaculture ethics and ancestral wisdom are widely embraced throughout the Amazon and beyond. Soils are restored and ecosystems regenerated, producing abundance for everyone.**

**A society which values cultural diversity and honors indigenous wisdom, generates equitable, reciprocal, and thriving living systems.**

**Governments legally recognize and uphold Indigenous Nation's Rights with integrity, in particular the autonomy over their territories and the rights to their culture and identity.**

**Indigenous Peoples, stewards of their territories, are powerfully connected to their ancestral traditions, celebrating their language, knowledge, and identity, giving rise to the realization of an inclusive, intercultural, and equitable world.**

**People are (re)connected with themselves, their communities, and all other beings, forming a healthy and harmonious coexistence between all beings.**

**Life Is Flourishing!**

# Highlights of 2021



## January

Backed by Chaikuni, the Shipibo healers of ASOMASHK continue their important visits to Indigenous communities around Pucallpa, offering free holistic treatment for COVID patients and others according to traditional Shipibo practices combined with Western modalities of care.

## March

We launch our brand-new and custom-made website: [www.chaikuni.org](http://www.chaikuni.org)! While being informative with a modern minimalist design, we hope it also transmits a glimpse of the diversity, colors, and abundance of the Amazon rainforest, and offers greater insight into our campaigns, projects, and efforts at Chaikuni.

## May

In collaboration with Sacha Cine, Proyecto Ícaro, and the Ministry of Culture, we support a week-long film workshop with the Indigenous students of OEPIAP. With an emphasis on Indigenous identity, the students write scripts, film, and star in their own short movies. The 4 [short films](#) that resulted from the workshop were then screened at the first Floating Cinema event, where the audience attended in canoes and boats.

## February

The good news reaches us that our tutoring classes for the Indigenous students are bearing fruit. Many students were able to improve their academic performance. Comparing results with last year's, the number of students enrolled in the National University UNAP who passed all of their courses almost doubled.

## April

We participate in the Climate Action Campaign, a large five-day global crowdfunding campaign to help raise funds to act against the climate crisis. From over 50 projects, our project, "Ayni - Regenerative Food Forest in the Amazon" was selected as one of the five climate champions to be a part of GlobalGiving's Climate Action Fund. This fund supports community-led organizations building sustainable solutions to the climate crisis.

## June

During a week of action, we enrich our chacra integral demonstration site with 17 different species, mainly fruit trees and medicinal plants, planting approximately 280 new seedlings, including bananas, avocado, chacruna, guyaba, pijayo, ayahuasca, cocona, cacao, coffee, local garlic and basil, lemongrass, cidra, umarí, bijao leaves, and mocura.



# Highlights of 2021

## July

The Indigenous student organization OEPIAP holds internal elections. Leonarda Suárez, a young Tikuna women and obstetrics student, is elected as president. She is the first female president of OEPIAP since it was founded in 2003.

## September

We receive our first volunteer within our newly re-initiated Permaculture Volunteer Program, and four more volunteers would join her by the end of the year to join us in our mission. Working with volunteers allows us to increase our impact and accomplish things that we could not do otherwise, while at the same time offering a unique learning experience in the Amazon.

## November

We facilitate an audiovisual workshop with a dozen Indigenous female leaders and students. In the [short film that was produced from the event](#), the women tell their personal stories and address many of the challenges and problems they face. We thereafter accompany the women to their villages along the lower Marañón River where the final cut is screened.

## August

With great generosity, the Temple of the Way of Light hands parts of its infrastructure - the Deep Immersion Center - to us. The large and beautiful wooden house with dining area, kitchen, and toilet facilities, 24 individual rooms and six individual tambos (huts), become part of the Chaikuni Permaculture Center and open a world of new possibilities.

## October

The Indigenous Kukama women organize a press conference to officially present the lawsuit they filed with the Peruvian state and declare the Marañón River as a subject of rights or legal entity. Our communications team accompanies them to amplify their voices.

## December

We hold our first Diálogo de Saberes event, bringing together participants from six different Indigenous peoples, local communities, agroforestry experts, and other local allies. For three consecutive days, 50 participants exchanged experiences and knowledge on ancestral forest farming practices and the control and management of ancestral territories.







# PERMACULTURE PROGRAM

**2021 saw the Chaikuni permaculture team intensifying its presence and assistance in four of our neighboring communities helping families to install diverse agroforestry plots, assisting in the establishment of communal land use plans and the organization of surveillance committees, and offering environmental awareness classes in the local schools. Moreover, due to a generous donation by the Temple of the Way of Light, our infrastructure expanded significantly, offering us new and exciting possibilities.**



## The REBOS-Nanay Project

The overall objective of this project, started in March 2020, was to contribute to the recovery and sustainable use of the forest in communities of the lower basin of the Nanay River through the implementation of highly productive and regenerative agroforestry systems (chacras integrales) and participatory mechanisms of territorial control. The specific goals were to 1) support local families to install 24 hectares of chacras integrales, which offer multiple benefits both to the families and the environment, 2) assist the four communities to organize communal surveillance committees and elaborate sustainable land use plans for their territories, comprising a total area of over 5000 hectares, and 3) reach approximately 200 students and their teachers through environmental awareness classes in local schools.

Supported by a grant from the Flemish Fund for Tropical Forest administered by the Belgian NGO BOS+, the REBOS-Nanay project was the biggest cooperation-funded project Chaikuni has implemented to date. Even though our hands were tied for periods of this 22-month project due to the pandemic, we largely achieved, and in some cases, surpassed our objectives.





## The five main pillars of our Permaculture Program are:



Demonstration of permaculture principles, practices, and technologies at our center



Outreach work to strengthen food sovereignty with local communities



Supporting market access to local families



Research to generate knowledge and recover traditional wisdom



Environmental education



## The Agroforestry Solution

A chacra integral is a diverse, productive, and healthy agroforestry plot, containing a wide variety of staple crops, fruit, and timber trees, as well as medicinal plants. Contrary to the slash-and-burn practice most common here in the Amazon, this system advocates no burning of the cut vegetation, and offers a real alternative to monocultures or extensive livestock farming. The system contributes to food sovereignty and income diversification for local families. At the same time, it helps to avoid deforestation, enhance local biodiversity, and mitigate climate change.

At Chaikuni we have been developing and promoting the chacra integral system since 2018. Along the way,

we have added new elements, which both draw from more recent ideas such as the agroforesta, but also from millennial old Indigenous Amazonian traditions. By the end of 2021, we had assisted 35 families in the four surrounding communities to install these diverse agroforestry systems; 27.04 hectares were completely installed, and an additional 7.32 hectares were partially installed.

We trained 40 people in management techniques for their agroforestry plots, and supported families with seedlings, tools, technical assistance, and labor. The installed plots will serve as an example to

the rest of the community, multiplying its beneficial effects. We have already received many more assistance requests from families who were not part of the agroforestry work in this phase.

“ I can't really understand anymore why I used to burn down the forest ”

Levi Estela,  
who has been attending permaculture trainings with the Chaikuni Institute for the past 4 years and has enthusiastically embraced the chacra integral agroforestry system.





## Education and Communal Agreements for the Forest

Most villagers are aware of the decline and deterioration of their natural resources and agree on the need to protect their communal territory. Within the REBOS-Nanay project, we guided our neighbors of San Pedro de Nanay, San Pablo de Cuyana, Tres Unidos, and Ocho de Octubre to identify the potential of and threats to their territory. Developing sustainable land use agreements, the communities committed to the preservation, recovery, and sustainable use of their communal territories, altogether an area of 5,032 hectares. Each village also formed a Community Surveillance Committee. Chaikuni was able to provide basic equipment for the committees and organize training sessions, clarifying protocols on how to act



against offenders and where to report them. In addition, through environmental awareness classes in the local schools, 139 children and 8 teachers have been made aware of the importance of the forest, natural resources, and the improvement of the environment in the communities.

“What I like about the “chacras integrales” project is that, for the present and the future, they are a great option to live in harmony with nature and the environment, to eat healthy, to value the biodiversity of this region and to raise families’ income.”

Gimena Cariajano, Indigenous student & Permaculture intern

## Indigenous Students Join the Team

Within the REBOS-Nanay project we proposed a collaboration with the local university, UNAP, to offer students an opportunity to develop their thesis by integrating them in our agroforestry work. Despite delays in establishing an agreement with the UNAP due to the pandemic, we were able to offer an internship to two Indigenous students; Gimena,

previously environmental engineering and now tourism student from the Achuar people of the Corrientes River, and José, an environmental engineering student from the Awajún Nation both worked alongside our team, supporting the agroforestry and land use planning processes in the communities. Their participation was a great enrichment to our team and our work, and both equally confirmed that their internship was highly beneficial to them and their studies.







## Transformed Permaculture Center

Our Permaculture Center is situated on land shared with our sister organization and close ally, the Temple of the Way of Light. Upon our inception in 2012, we had a professionally developed permaculture master plan for this area of 200+ hectares. Over the last years our focus has shifted slightly, to be increasingly of service to our local communities and region. While the detailed master plan still serves as an important reference, we embarked on a re-design process for our center in 2019 so that it would be better aligned with our evolving vision. Most importantly, this includes added infrastructure and demonstration sites to support trainings and courses to locals, as well as to receive researchers, volunteers, and visitors.

Our intention was to gradually build the necessary facilities. We also finally succeeded in raising the funds to hire an on-site coordinator of our Permaculture Center, and last June, Diego Carhuaricra joined us to lead the center and guide the implementation of our design plans.

Also in mid-2021, the Temple of the Way of Light shared with us that they too had

been rethinking their operations, which included a decision to cede a part of their infrastructure - the Deep Immersion Center - to The Chaikuni Institute. Now, our Permaculture Center includes a large and beautiful wooden house with dining area, kitchen, and toilet facilities, 24 individual rooms and six individual tambos (huts), as well as solar energy – just the facilities we dearly needed and had envisioned in our design. The new facilities have opened a world of new possibilities for us, which we have already put to good use.



The Temple of the Way of Light ceded a part of its infrastructure to our Institute, which opened a world of possibilities for us.



## Volunteer and Residency Program

Besides facilitating the organization of trainings and other events, the new facilities allowed us to re-open a regular volunteer program, which has long been on our agenda. Working with volunteers has always been important for us. It allows us to accomplish things that we could not do otherwise; they help us to increase our impacts while receiving an important learning experience. International volunteers also foster interculturality and expand our learning, as well as that of our partners and target groups, by bringing new ideas and perspectives. Between September and December, we received five volunteers.

While we ask for a minimum stay of 1-month, those that stay on longer assume important responsibilities, such as being in charge of the vegetable gardens or supporting the development of local products such as honey, medicinal tree barks, or cacao balls. In March 2021, we were also very happy to bring Yann Filippi onto our team to coordinate the volunteer program.





A photograph of three indigenous women in a lush tropical forest. The woman on the left wears a red long-sleeved shirt and a patterned skirt, holding a small object to her mouth. The woman in the center is seen from the back, wearing a blue long-sleeved shirt and a patterned skirt. The woman on the right wears a pink long-sleeved shirt and a patterned skirt, also holding a small object to her mouth. The background is filled with dense green foliage and trees.

# HUMAN & NATURE RIGHTS PROGRAM

Strengthening the rights, cultural identity, and organizational capacity of Indigenous women was the focus of Chaikuni's Human and Nature Rights program in 2021. Communications support for legal advocacy, filmmaking for self-empowerment, and pandemic support to Shipibo communities were some of the most important topics this program covered last year.



Our Human & Nature Rights Program focuses on three main areas:



Female leadership



Covid support



Practical and ecological  
community solutions

Indigenous Women Taking the Lead

Since 2019, our Human and Nature Rights Program has primarily focused on accompanying and supporting Indigenous women and their organizations. Our main partner in this work has been the all-female Indigenous Kukama organization, Huaynakana Kamatahuara Kana. We've also included other Indigenous lideresas (female leaders) as well as the young women from the student organization OEPIAP in our support work.

In June 2021, we organized a four-day workshop with 28 Indigenous women leaders representing five organizations and worked with the participants on organizational, political, and individual levels. In November, teaming up with our friends at SachaCine, we facilitated an

important audiovisual workshop with 12 Indigenous Kukama women and female students at our Permaculture Center. The product of this 4-day event was a short film in which the women tell their personal stories, addressing many of the challenges and problems they face. Together with the protagonists, the final cut, and a projector, we visited their villages along the lower Marañón River and held screenings. The screenings inspired important discussions on gender and identity in the six Kukama communities.

A Living Being with Rights

The global movement to bestow rights upon nature, such as rivers, mountain ranges, or other ecosystems, is growing. The courageous Kukama women from Huaynakana, led by their president Ma-

riluz Canaquiri, and with the support of the Legal Defense Institute (IDL), have demanded that the Peruvian state recognizes the Marañón River as a legal subject entitled to legal personhood status. As such, it would have the right to defend itself in a court of law against any threat or harm which might be caused by a specific development project or similar.

The Kukama, sometimes called the River People, depend on the Marañón, and their life is intrinsically linked to the river.

As Mariluz tells us, the Marañón is a living being. According to their cosmovision, their ancestors return to live on the river in their afterlife. Besides the IDL, the lawsuit is backed by International Rivers and Earth Law Center. At Chaikuni, we've actively engaged in supporting communications to raise awareness about this important initiative for our local partner.







## Indigenous Youth and the Climate Crisis

One of the international agreements related to climate in Latin America is the Escazú Agreement, which aims at guaranteeing the protection of Amazonian biodiversity and the lives of environmental defenders. There is strong resistance to the agreement in Peru and in our Loreto Region, however. Upon request, we co-organized an information meeting on the Escazú Agreement for the Indigenous students of OEPIAP.

We also facilitated the participation of Leonarda, a student from the Tikuna people and President of OEPIAP, in the Eastern Macro-regional Meeting organized by the Local Youth Conference on Climate Change. Leonarda contributed ideas for sustainable development in the Amazon to the National Climate Declaration of the Peruvian Youth. This document was then presented at the Conference of the Parties on Climate Change (COP26) in Glasgow.

## Ancient Plant Medicine for Collective Health

Since the onset of the pandemic, the Shipibo-Konibo Association of Onanyabo/Ancestral Healers (ASOMASHK) has stepped up its commitment to collective health of the Shipibo people. Seeking support, they reached out to us. With the support of a small grant from Chaikuni, they developed and carried out a diagnostic and treatment plan that reached more than 333 people in 10 communities. The collection of diagnostic data from the fieldwork was valuable and unprecedented, and the treatments, which included both Western and Indigenous modalities of care, were massively welcomed.

The project's success and impact has illuminated an urgent need to further its reach to aid more communities along the Ucayali River. Towards the end of the year, in collaboration with the Shipibo Conibo Center and the Temple of the Way of Light, we launched a crowdfunding campaign to fund a second phase of the project that would reach a much larger number of Shipibo communities further away from the city of Pucallpa. This initiative also presents a profound opportunity

for the Shipibo Onanyabo to strengthen their communities through the ancestral healing techniques and wisdom that originates from deep within their own lineage, while simultaneously creating and advocating for ASOMASHK's broader goals of medical pluralism, spiritual autonomy, and the advocacy of plant medicine.

“Receiving our visits, our shipibo brothers in the communities feel and express hope, strength, enthusiasm, gratitude towards our culture, plants and our ancestral knowledge, because they feel that we are going back to our roots to recover our strength and good health, and like that we can move forward.”

Walter Ramiro López, ancestral shipibo healer and president of Asomashk



A group of seven young people, four men and three women, are posing outdoors. They are sitting and standing on a dark, textured stone wall. The background shows a bright sky with some clouds and some greenery. The overall mood is positive and energetic.

# INTERCULTURAL EDUCATION PROGRAM

**Our Intercultural Education Program works closely with the Organization of Indigenous Students of the Peruvian Amazon (OEPIAP) to aid Indigenous students who come to the city of Iquitos to pursue higher education. Together, we constitute the main and often only support network for Indigenous youth, who face a series of unique and difficult challenges. This year, our program supported important improvements in academic performance, offered financial aid to students, and helped strengthen OEPIAP's identity and communication aptitude.**

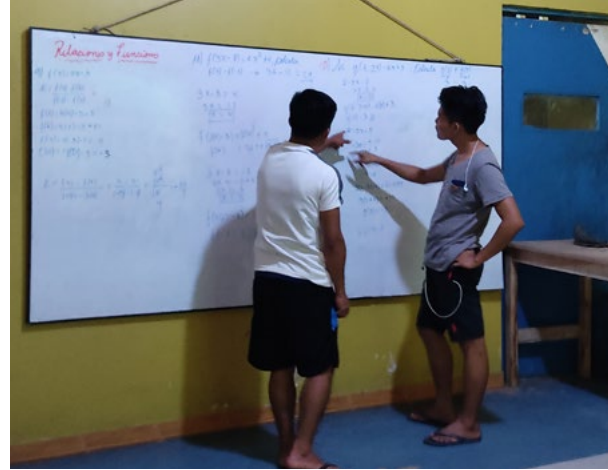




## Improving Personal Economies

A major obstacle for Indigenous students to pursue their studies is their simple lack of financial resources to pay for university fees and for general life expenses in the city. Our Sui Sui program works on different levels to alleviate this challenge for students.

Our team offers orientation on available scholarships for Indigenous students and helps them complete applications. We are also on the lookout for paid internships for Indigenous students, and aim to continue to offer such opportunities at Chaikuni as well (such as our Permaculture Program). This year, our Permaculture Program also offered a course on entrepreneurship. During five theoretical-practical sessions and one month of personalized advice, the seven students that participated let



their business ideas take shape. Their ideas ranged from the creation of a brand of traditional Awajún ceramics, to the sale of poultry and Indigenous handicrafts. Three of the students are currently earning an income from the small businesses they designed in our program.

In summary, eight Indigenous students from OEPIAP were able to improve their economic situation; three received a scholarship (in addition to the 14 students which obtained a scholarship in 2020), two engaged in paid internships, and three are running their own small ventures.

## Academic Success

Indigenous youth from far away communities generally finish their secondary school with a lower academic level than their counterparts

in the cities. An addition, for many of them, Spanish is not their first language. Therefore, one of the key components of our program is to offer academic tutoring classes so that they can level up. We monitor academic performance and offer specific support where and how it is needed.

We were happy to see that in 2021 many students were able to improve their academic performance. Compared to last year, almost twice as many students passed all of their courses at the the National University of the Amazon (where a large majority of the approximately 120 students of OEPIAP study). With the help of the academic tutoring and personalized support, at least 20 students passed subjects they have been struggling with for a long time, including mathematics, physics, and chemistry. OEPIAP student dropouts have also been reduced by almost 70%, from nine to three on average per year, with only two definitive desertions registered in 2021. Finally, three Indigenous students from the OEPIAP graduated in 2021, and all three are preparing their thesis to obtain the corresponding title.

One of the students, Roldan Tumi, is the first Matses to graduate from university. Roldan served on the board of OEPIAP, has collaborated closely in many activities with our Sui Sui program, and has already been offered professional work related to his Anthropology studies.

“When I started university I had many issues with the Spanish language, I couldn’t understand what my teachers taught me but with time I started learning little by little. I was one of the students who participated in the academic tutoring classes, I took the writing lessons and thanks to them I was able to improve. This got me thinking that we can’t let obstacles get in our way. We have to overcome them.”

Roldan Tumi, Indigenous student





## This program has defined the following lines of work:



Improvement of living and study conditions of indigenous students in Iquitos



Academic tutoring and personal development



Strengthening OEPIAP's organizational and advocacy capacities



Advocacy and network building with government bodies and civil society and educational institutions, with regards to intercultural education and indigenous peoples



Raising awareness about the challenges for indigenous students

## New Female Leadership

Our team offers continuous advice to the board of the OEPIAP on organizational issues. Every two years the students hold elections, voting on a new President and board. The new board members require our assistance and capacity building for their new responsibilities, and we offer them guidance on them how to register their new board in the public registry.

In June 2021 it was once again time for elections. We were pleased to see that the students gave their trust, for the first time since its foundation in 2003, to a young woman. Leonarda Suárez, from the Tikuna

people, was elected President. We are confident that the strong focus our program has had on female empowerment and gender equality was an important factor in this achievement.

This year, as we did in previous years, we also continued to offer women's circles – a space for young female students to share personal experiences as young Indigenous women in the city.

## A Permanent Student Residence

The new board also carried onwards the student's dream to build their own student residence, as opposed to living in temporary residences as they have for the last decade or so. While the local university, UNAP, formally granted a long-term lease of an 11-hectare piece of land in 2020, the project and funding to build an Indigenous student residence on it unfortunately proves to be a tedious and slow endeavor.

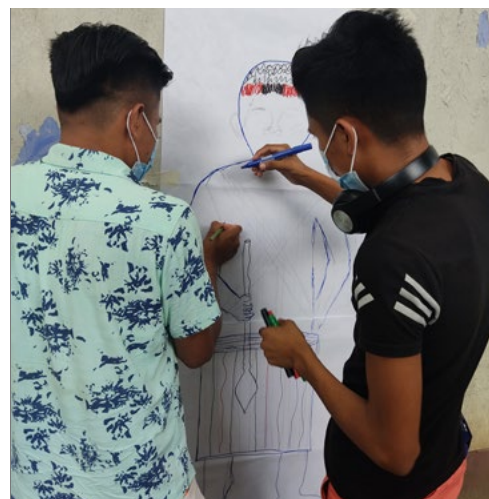
While our program facilitated the assistance of an architect, no significant advance was made to fund its construction, also partially due to a change in administration at the university. Nonetheless, Chaikuni will continue to support this cause.



“ To be a head, there needs to be a spine, so that you can stand. Regardless of gender, everyone has the ability to bear responsibility, as long as there is courage in our chest. ”

Leonarda Suárez, President of the OEPIAP





## Expressing Ourselves

While improving communication skills is important for the OEPIAP students to strengthen their advocacy and demands, our program views artistic forms of expression as another important tool to strengthen Indigenous identities. Over the years we have continued to build the communication capacity of the students, often with a particular focus on filmmaking.

In the first half of 2021, we collaborated with a local audiovisual production company Sacha Cine, the Icaro Project, and the Ministry of Culture, to hold two one-week workshops, each with 20 Indigenous students. The participants developed technical skills for filming, sound recording, acting, script writing and the direction of audiovisual projects. During the workshops, the students produced 4 short films that reflect on and build awareness around issues related to interculturality, identity, and the challenges and aspirations of young Indigenous people.

The students then presented their short films on an extraordinary stage - an outdoor venue in the Belén neighborhood in Iquitos, which at this time of the year is

entirely flooded. The only way to attend the Floating Cinema event was by boat. The students spoke about the importance of making the problems faced by the indigenous population visible, especially young students and women. The young women, some of whom also made their own short film, took the opportunity to raise their voices about the violence exerted against Indigenous women, the prevailing machismo that they experience, and the difficulties that this causes in their current trajectories of studying in the city of Iquitos. With more than 100 people joining the event and attentively watching the movies from their canoes the event was a great success.

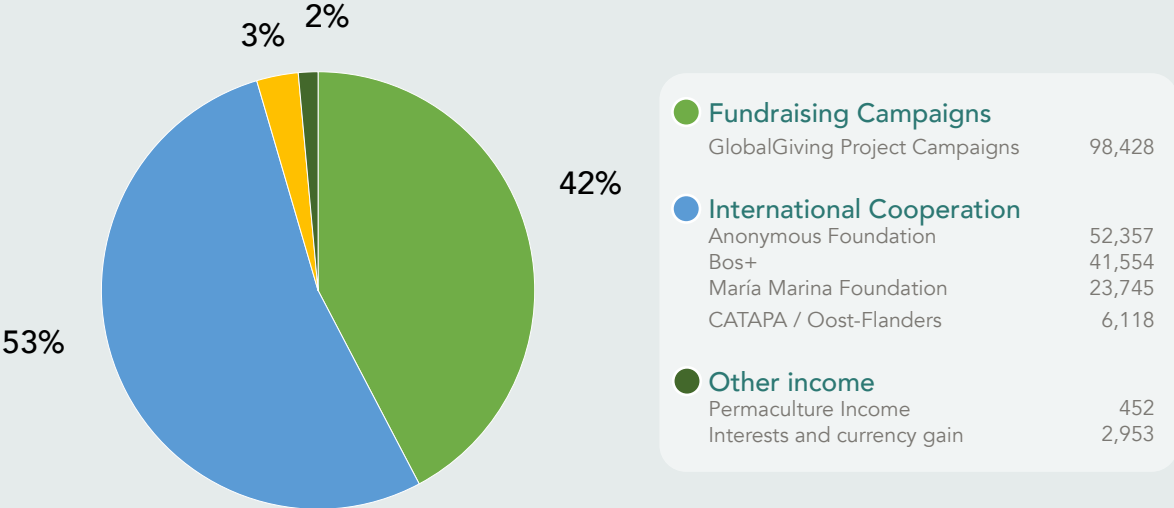
The students spoke about the importance of making visible the problems faced by the indigenous population and young women took the opportunity to speak about the violence and machismo that they experience.



# Statement of Financial Activity

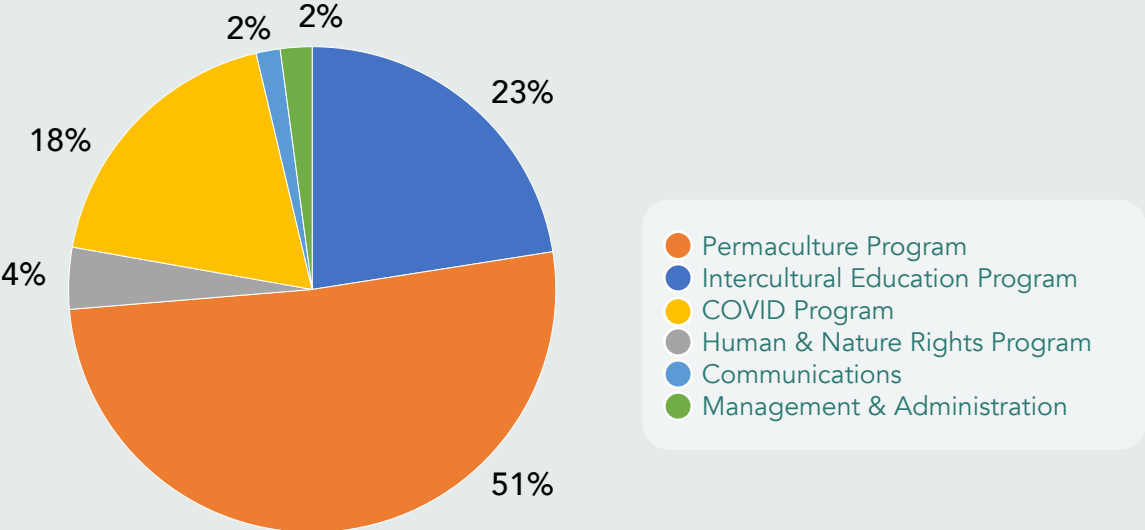
## Revenue & support

International Cooperation	123,792 USD
Fundraising Campaigns	98,428 USD
Private donations	7,236 USD
Other income	3,405 USD
<b>Total Revenue &amp; Support</b>	<b>232,861 USD</b>
Change in Net Assets <sup>1</sup>	12,666 USD



## Expenses

Permaculture Program	112,687 USD
Intercultural Education Program	49,574 USD
COVID Program	40,741 USD
Human & Nature Rights Program	9,039 USD
Communications	3,527 USD
Management & Administration	4,627 USD
<b>Total Expenses</b>	<b>220,195 USD</b>



1. Corresponding to 2022 Project Activities  
 2. Services directly paid for by the TWL from which the Chaikuni Institute benefits, such as office, internet, transportation costs, and other services are not included in this amount.



# Acknowledgement

With special thanks to our donors and partners, and with profound gratitude to all of the individuals who support Chaikuni with their actions, time, energy, and donations.

## OUR SPECIAL ALLIANCE:



**THE TEMPLE**  
OF THE WAY OF LIGHT

## Local and Regional Allies



## International Partners





## The Chaikuni Institute Staff and Board

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Aguilar, Diego Carhuaricra, Dylan Foresi, Mirjam Blommert / all  
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